

*Curriculum Vitae*  
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Raymond D. Fogelson  
1761 North Sedgwick  
Chicago, Illinois 60614  
(312) 642-7693  
Date of Birth: August 23, 1933  
Place of Birth: Red Bank, New Jersey

Educational Background

Wesleyan University, Middletown, Connecticut  
1951-1955, B.A. (Psychology)

University of Pennsylvania  
1955-1962, M.A. 1958 (Anthropology)  
M.A. Thesis: A Study of the Conjurer in Eastern Cherokee Society  
Ph.D. 1962 (Anthropology)  
Ph.D. Dissertation: The Cherokee Ball Game: A Study in Southeastern Indian Ethnology

Employment Background

Eastern Pennsylvania Psychiatric Institute, Philadelphia, 1958-1962.  
Position: Research Fellow in Anthropology

University of Washington, Seattle, 1962-1965  
Position: Assistant Professor of Anthropology  
Assistant Research Curator, Washington State Museum

University of Chicago, 1965-present  
Position: Assistant Professor of Anthropology and the College, 1965-1968  
Associate Professor Anthropology and the College, 1968-1977  
Associate Professor, Committee on Human Development, Department of Behavioral Science, 1974-77  
Professor, Department of Anthropology, Committee on Human Development, Department of Psychology and the College, 1977-

University of Texas at Austin, 1972-73  
Position: Visiting Associate Professor, Department of Anthropology

University of California, San Diego, 1977 and 1979  
Position: Visiting Associate Professor, Department of Anthropology, 1977  
Visiting Professor, Department of Anthropology, 1979

Employment Background (Con't.)

University of California, Santa Cruz

Position: Visiting Professor, Anthropology Board, 1981

Princeton University

Position: Visiting Professor of Anthropology, 1984

Visiting Professor of Anthropology, 1992

Visiting Professor of Anthropology, 1998

### Professional Organizations

Editor - Philadelphia Anthropological Society Bulletin, 1960

President - Seattle Anthropological Society, 1964-65

Editorial Board - Ethnohistory

Book Review Editor - American Anthropologist, 1966-70

Book Review Board - Journal of the History of Behavioral Sciences, 1980-

Fellow - American Anthropological Association

Member - American Ethnohistorical Society

American Ethnological Society

Central States Anthropological Society

Southeastern Archaeological Conference

Society for Medical Anthropology

Society for Psychological Anthropology

Advisory Board of the Center for American Indian History -

Newberry Library (1971-1985) (1989-1996 )

Southern Anthropological Society

Member - Committee on Reorganization, A.A.A., 1967

President - Central States Anthropological Society, 1983-84

President - American Society for Ethnohistory, 1987-88

### Field Research

Eastern Pennsylvania Psychiatric Institute, 1958-1962

Eastern Cherokee, 1957, 1958, 1960

Shuswap, 1965

Oklahoma Cherokee and Creek, 1966

Oklahoma Creek 1986-2000

### Research and Teaching Interests

American Indian Ethnology

Psychological Anthropology

Fourth World Religion

Medical Anthropology

Cultural Dynamics

Ethnohistory

Primitivism

Hunting and Gathering Societies

Museum Anthropology

Tourism and Popular Culture

History of Anthropology

### Publications and Addresses

## Articles

With D.C. Beardslee. "Sex Differences in Sexual Imagery Aroused by Musical Stimulation." In J.W. Atkinson, ed., Motives in Fantasy, Action and Society. Princeton: Van Nostrand, 1958, pp. 132-142.

"Change, Persistence, and Accommodation in Cherokee Medico-Magical Beliefs." In W.N. Fenton and J. Gulick, eds., Symposium on Cherokee and Iroquois Culture. Washington: Smithsonian Institution, B.A.E. Bull., 180, 1961, pp. 213-225.

With R.P. Kutsche. "Cherokee Economic Cooperatives and the Gadugi." In W.N. Fenton and J. Gulick, eds., Symposium on Cherokee and Iroquois Culture. Washington: Smithsonian Institution, B.A.E. Bull., 180, 1961, pp. 83-123.

With A.F.C. Wallace. "Culture and Personality." In B.J. Siegel, ed., Biennial Review of Anthropology, 1961. Stanford: Stanford University Press, 1962, pp. 42-78.

"Ethno-ethnology," Bulletin of the Philadelphia Anthropological Society, 1962, 10-17.

With M.E. Spiro. "Introduction." In M.E. Spiro, ed., Context and Meaning in Cultural Anthropology. New York: The Free Press, 1965.

"Psychological Theories of Windigo 'Psychosis' and a Preliminary Application of a Models Approach." In M.E. Spiro, ed. Context and Meaning in Cultural Anthropology. Essays in Honor of A. Irving Hallowell, New York: The Free Press, 1965, 74-99.

With A.F.C. Wallace. "The Identity Struggle." in I. Borsymenyi-Nagy and J.L. Framo, eds., Intensive Family Therapy: Theoretical and Practical Aspects. New York: Harper & Row, 1965, pp. 365-406.

"Anthropology." Encyclopedia Americana Annual. 1971.

"The Cherokee Ballgame: An Ethnologist's View." Ethnomusicology. Vol. 15, No. 3, 1971.

"Anthropology." Encyclopedia Americana Annual. 1972.

"On the Varieties of Indian history: Sequoyah and Traveller Bird." Journal of Ethnic Studies, Vol 2, No. 1, 1974.

"Southeast American Indians." Encyclopedia Britannica, 15th ed., 1974, 218-222

"Analysis of Cherokee Sorcery and Witchcraft." In C. Hudson, ed., Four Centuries of Southern Indians. Athens: University of Georgia Press, 1975.

"Forward." to J. Hudson, Long Man's Song. Haprers, 1975.

"Cherokee Notions of Power," in R.D. Fogelson and R.N. Adams, eds., The Anthropology of Power. New York: Academic Press, 1977.

"Shoebots." In Vol. 19, Indian Biography. Handbook of North American Indians.

"Major John Norton as ethno-ethnologist." In Vol. 3(4): Journal of Cherokee Studies, 1979.

"Windigo Goes South," in M. Halpin and M.M. Ames, eds., Man-like Monsters on Trial. Vancouver, B.C.: University of British Columbia Press, 1980.

"Fred Eggan." In Vol. 19: Supplement, to Encyclopedia of the Social Sciences. MacMillan and Free Press, 1980.

"The Conjuror in Eastern Cherokee society." In Vol. 5(2), Journal of Cherokee Studies, 1980.

With A.B. Walker, "Self and Other in Cherokee Booger Masks." In Vol. 5(2): Journal of Cherokee Studies, 1980, 5(2): 88-102

"Commentary." For Special Issue on Native American Land in Chicago Anthropology Exchange. Vol. 14, Nos. 1 and 2, 1981, pp. 130-145.

"Person, Self, Identity: Some Anthropological Retrospects, Circumspects, and Prospects." In B. Lee, ed., Psychological Theories of the Self. New York: Plenum Press, 1982.

"Cherokee Little People Reconsidered." In Journal of Cherokee Studies. Vol. 7, No. 2, 1982.

With Amelia R. Bell. "Cherokee Booger Mask Tradition." In N.R. Crumrine and M. Halpin, eds., The Power of Symbols: Mask and Masquerade in the Americas. Vancouver: University of British Columbia Press, 1983.

"Who Were the Ani-Kutani? An excursion into Cherokee historical thought." In Ethnohistory 31, 1984.

"Interpretations of the American Indian Psyche: Some Historical Notes," In J. Helm, ed., Social Contexts of American Ethnology, 1840-1984 (1984 Proceedings of The American Ethnological Society). American Anthropological Association, 1985, 4-27.

"The Impact of Indian History on U.S. History and Culture: A Final Look and Glance at the Bearing of Bering Straits on Native American History." In The Impact of Indian History on the Teaching of United States History. Occasional Paper in Curriculum Series, The Newberry Library D'Arcy McNickle Center for the History of the American Indian, 1986, 233-262.

"Robert H. Lowie." In Encyclopedia of Religion. Macmillan and Free Press, 1987.

"History of the Study of North American Indian Religions." In Encyclopedia of Religion. Macmillan and Free Press, 1987.

"Interpretation of the American Indian Psyche: Some Historical Notes." In June Helm, ed., "Social Contexts of American Ethnology, 1840-1984." Proceedings of the American Ethnological Society, 1985.

"Night Thoughts on Native American Social History." In Occasional Papers in Curriculum, No., 3, Chicago: D'Arcy McNickle Center for the History of the American Indian, The Newberry Library, 1985.

"John Howard Payne." In Vol. IV, History of Indian-White Relations. Handbook of North American Indians, 1988.

"Daniel Sabin Buttrick." In Vol. IV, History of Indian-White Relations. Handbook of North American Indians. 1988.

"Testimony to the U.S. Senate Select Committee on Indian Affairs on Recognition of Indian Tribes." S.2672 Congressional Record, 1988, 19-21 & 77-84.

"Testimony to the U.S. Senate Select Committee on Indian Affairs and H.R. Committee on Interior and Insular Affairs on Recognition of the Lumbee Indians." S.2672 Congressional Record, 1988, 19-21 & 77-84.

"The Ethnohistory of Events and Nonevents." Ethnohistory, 36(2), 1989, 133-147.

"Testimony to the U.S. Senate Select Committee on Indian Affairs on Recognition of Indian Tribes, S611, Part 2." Congressional Record, 1989, 80-82 & 176-182.

"The Context of American Indian Political History: An Overview and Critique." In Occasional Papers in Curriculum, No. 11, D'Arcy McNickle Center for the History of the American Indian, The Newberry Library, 1989, 8-21.

"Summary," in Ibid.

"Testimony to the Illinois House of Representatives on Dixon Mound," Springfield, IL, 1991.

"On the 'Petticoat Government' of the Eighteenth-century Cherokee." In D.K. Jordan and M.J. Swartz, eds. Personality and the Cultural Construction of Society. University of Alabama Press, 1990, 161-181.

"The Red Man in the White City," in D.H. Thomas, ed., Columbian Consequences, Vol 3, Smithsonian Institution, 1991, 73-90.

"Sequoyah," in F. Hoxie, ed., Encyclopedia of North American Indians, Houghton Mifflin, 1996.

"A. Irving Hallowell and the Study of Cultural Dynamics," in L.B. and R.M. Boyer, eds., The Psychoanalytic Study of Society, 16, Hillsdale, NJ: Analytic Press, 1991, 9-16

"Mary R. Haas and Southeastern Ethnography," Anthropological Linguistics, 39:1: 585-89, 1997.

"Bringing Back the Fire: A Tribute to Robert K. Thomas," in S. Pavlick, ed., A Good Cherokee, A Good Anthropologist: Papers in Honor of Robert K. Thomas, UCLA, American Indian Series No. 8, 1998.

“Alfonso Ortiz,” in Alfred Bush, ed., Remembering Alfonso Ortiz. Privately printed, 1998.

“Perspectives on Native American Identity,” in Russell Thornton, ed., Studying Native America: Problems and Prospects, University of Wisconsin Press, 1998, 40-59.

“On the Uses and Abuses of Undergraduate Honors Programs in Anthropology,” Journal of Undergraduate Honors.

"Nationalism and the Americanist Tradition," L.P. Valentine & R. Darnell, eds., Theorizing the Americanist Tradition, University of Toronto Press, 1999, 75-83.

“Commentary” in S. Kan, ed., The Adoption of Anthropologists by Native Americans. Lincoln: University of Nebraska Press, 2001.

“David Schneider Confronts Componential Analysis” in R. Feinberg and M. Ottenheimer, eds., The Cultural Analysis of Kinship. The Legacy of David M. Schneider. Urbana & Chicago, University of Illinois Press, 33-45.

“Forward” in R.A. Bonney & J.A. Paredes, eds., Anthropologists and Indians in the New South. University of Alabama Press, 2001.

(w/ Robert Brightman) “Totemism Reconsidered,” in William L. Merrill & Ives Goddard, eds., Anthropology, History, and American Indians: Essays in Honor of William Curtis Sturtevant, Smithsonian Institution, 2002, 305-313.

## **Books**

A. Irving Hallowell, Contributions to Anthropology: Selected Papers of A. Irving Hallowell, ed. R.D. Fogelson. Chicago: University of Chicago Press, 1976.

R.D. Fogelson and R.N. Adams, eds., The Anthropology of Power. New York: Academic Press, 1977.

R.D. Fogelson, The Cherokees: A Critical Bibliography. Bloomington: Indiana University Press, 1979.

Cycles of Life. Alexandria, VA: Time-Life Books, 1994. (Principal Consultant).

Tribes of the Southern Woodlands. Alexandria, VA: Time-Life Books, 1994 (Principal Consultant).

## **Reviews**

M. Teicher, Windigo Psychosis. In Journal of American Folklore. Vol. 75, No. 297, 1962.

- F. Gearing, Priests and Warriors. In American Anthropologist. Vol. 65, No. 3, 1963.
- M. Sherif (ed.), Intergroup Relations and Leadership. In American Anthropologist, Vol. 65, No. 4, 1963.
- G. Woodward, The Cherokees. In American Anthropologist, Vol. 66, No. 1, 1964.
- H. Hale, The Iroquois Book of Rites. In Journal of American Folklore. Vol. 77, No. 306, 1964.
- J.T. McGee, Cultural Stability and Change Among the Montaignais Indians of the Lake Melville Region of Labrador. In Journal of American Folklore. Vol. 78, No. 310, 1965.
- A.K. Guthe and P.B. Kelly (eds.), An Anthropological Bibliography of the Eastern Seaboard. Vol. II. In American Anthropologist. Vol. 67, No. 6, 1965.
- S. Thrupp (ed.), Millennial Dreams in Action. In American Anthropologist. Vol. 68, No. 2, 1966.
- W. Folsom-Dickerson, The White Path. In American Anthropologist. Vol. 68, No. 3, 1966.
- Jacob Gruber (ed.), The Philadelphia Anthropological Society. In Science, 1968.
- P. Drucker and R.F. Heizer, To Make My Name Good. In American Journal of Sociology. Vol. 74, No. 5, 1969.
- J.F. and A.G. Kilpatrick, The Shadow of Sequoyah. In Ethnohistory. Vol. 17, No. 3-4, 1970.
- T. Wilkens, The Cherokee Tragedy. In The Saturday Review, 1971.
- G. Grossette (ed.), Selected Prose of John Wesley Powell. In American Anthropologist. Vol. 74, No. 4, 1972.
- James Mooney, Historical Sketch of the Cherokee and Charles C. Royce, The Cherokee Nation of Indians. In Ethnohistory. Vol. 7, No. 1, 1980.
- Duane King, The Cherokee Indian Nation and Theda Perdue, Slavery and the Evolution of Cherokee Society. In American Ethnologist. Vol. 7, No. 1, 1980.
- L.G. Moses, The Indian Man: A Biography of James Mooney. In American Historical Review. 90(3), 1985.
- James H. Merrell, The Indians' New World: Catawbas and Their Neighbors From European Contact Through the Era of Removal. In Pacific Historical Review, Feb., 1990
- J. Anthony Paredes (ed.), Indians of the Southeastern United States in the Late 20th Century. In American Anthropologist, 95(2), 1993.

## Addresses

With P. Kutsche. "Cherokee joint work groups: Persistence and acculturation." Read at 1959 Meeting of A.A.A.

With C.H. Holzinger. "Sex roles as a factor in the acculturation of the Eastern Cherokee." Read at 1960 Meeting of A.A.A.

"Psychological theories of Windigo psychosis." Read at 1962 Meeting of A.A.A.

"Freud and anthropology." Read at Lecture-Discussion Series on Freud at the University of Washington, 1962.

"Historical perspectives on ethnoscience." Read at Northwest Anthropological Conference, 1963.

The Southeastern Indian in literature." Read at American Indian Ethnohistoric Conference, 1964.

"The impact of science on religious ideas." Read at Annual Meeting of the Society for the Scientific Study of Religion, 1966.

"The beginnings of Southeastern Indian ethnology." Read at 1968 Meeting of A.A.A.

"The Cherokee ballgame: An ethnologist's view." Read at Southern Anthropological Society Meetings, 1971.

"Cherokee witchcraft and sorcery beliefs and practices." Read at Ethnohistory Meeting, October, 1971.

"Sequoyah and Traveller Bird." Read at 1972 Meeting of A.A.A.

"Anthropology and medicine." Read at Conference on Health Care Delivery Systems, Shiraz, Iran, 1973.

"Cherokee World View." Read at Wesleyan University, 1974.

"The problem of Cherokee dualism." Read at Southern Anthropological Society Meetings, 1974.

"Cherokee notions of power." Read at 1974 Meeting of A.A.A.S.

"Medical anthropology as anthropology." Read at 1974 Meeting of A.A.A.

"Hippocrates and the American Indian." Read at "Anthropology at Chicago," 1974.

"Aspects of Cherokee social structure." Read at Newberry Library, 1975.

"Cherokee world view through myth." Read at Indiana University, 1976.

"Concepts of time." Read at Newberry Library, 1976.



"Oedipus in the southeast." Read at Psychocultural Studies Seminar, Chicago, 1977.

"Notes on the history, status, and prospects of psychological anthropology." Read at 1977 Meeting of A.A.A.

"On the concept of the tribe." Read at Newberry Library, 1977.

"Field methods." Read at Oaxaca Seminary, Occidental, California, 1977.

"Major John Norton as ethno-ethnologist." Paper read at Cherokee-Iroquois Symposium, Cherokee, N.C., 1978.

"Windigo goes south: Stoneclad among the Cherokee." Read at Conference on Anthropology of the Unknown: Sasquatch and Related Phenomena, University of British Columbia, 1978.

"Handbook." Read at Newberry Library, 1978.

"The anthropology of the self." Paper given at conference on "New Approaches to the Self," Center for Psychosocial Studies, Chicago, 1979.

With A.B. Walker, "Cherokee booger masks tradition." Read at International Congress of Americanists, Vancouver, B.C., 1979.

"Cherokee literacy and Sequoyah." Paper given at Newberry Library, 1979.

"Cherokee-Iroquois little people revisited." Paper given at Central States Anthropological Society, Ann Arbor, 1980.

"The petticoat government of the 18th century Cherokee." Paper given at the American Society for Ethno-history Meeting, San Francisco, 1980 (also given at Indiana University, Reed College, UCSC, and Chicago Anthropological Society.).

"Atlantic City fantasia." Paper given at Conference on Atlantic City, Stockton State College, 1982.

"Cherokee medicine." Paper given at Indiana University, 1983.

"General Commentary." Presented at Symposium on the Aesthetics of Obscenity in Ancient Greece, University of Southern California, 1983.

"Situated anthropology: The case of the Eastern Cherokee." Paper for Conference on Cherokee Studies, Western Carolina University, 1983.

"Cherokee Teratology and the Unity of Opposites." Paper given at American Society for Ethnohistory, Chicago, 1985.

"Comment - Indian History's Challenge to the Teaching of U.S. History." Newberry Library

Conference, Washington, D.C., 1986.

"On the Origin of Totemism." Central States Anthropological Society, Chicago, 1986.

"A. Irving Hallowell's Approach to the Study of Cultural Dynamics." American Anthropological Association, Philadelphia, 1986.

"Factionalism Revisited." American Anthropological Association, Chicago, 1987.

"Man's Gassy Essence: The Social History of Balloons." Central States Anthropological Society, Columbus, 1987.

"The Sequoyah Invention - Tradition and Literacy in the Cherokee Southeast." Museum of American History, Smithsonian Institution, 1987.

"Sam Gill's Mother Earth." American Society for Ethnohistory, Chicago, 1988.

"Federal Indian Recognition," Plenary Session. American Anthropological Association, Phoenix, 1988.

"The Social History of the Soda Fountain," Central States Anthropological Society, Notre Dame, 1989.

"Keynote Address" and "Summary Discussion," for Conference on Native American Political Autonomy, Newberry Library, 1989.

"Will There be Any Indians in Oklahoma in the Year, 2090?" Symposium on Being Indian in the 21st Century, University of Oklahoma, 1990.

"History as Prophecy and Prophecy as History." American Anthropological Association, New Orleans, 1990.

"Muffled Red Voices in Chicago," Conference on 1893 World's Parliament of Religions: New Voices from the Margins. Kansas City, 1991.

"Fred Eggan Slide Show," Fred Eggan celebration, University of Chicago, 1991.

"The Sea Change between Chicago's World Columbian Exposition of 1893 and St. Louis's Louisiana Purchase Exposition of 1904." American Anthropological Assn, Chicago, 1991.

"Personal Studies in Popular Culture." Princeton University, 1992.

"American Indian History and Identity." Columbus Conference, Brown University, 1992.

"Bringing Home the Fire: Reminiscences of Bob Thomas." Central States Anthropological Society, Beloit, 1993.

"The Keetoowah Movement in Indian Territory." Cherokee History Conference, Tahlequah, OK, 1993.

"On Recognition Criteria: Myth-making and History-making at the Branch of Acknowledgement and Research of the Bureau of Indian Affairs." Mashantucket Pequot History Conference, Mystic, CT, 1993.

"Exhibiting Nationalism at the 1904 St. Louis World's Fair." American Anthropological Association, Washington, 1993.

"Animal Categories and Ethnic Abuse." Distinguished Lecture, Central States Anthropological Society, Kansas City, 1994.

"Cherokee Medicine Revisited." University of Minnesota, 1994.

"Cherokee Literacy and Sequoyah." Summer Institute on Native American Literature, Newberry Library, July 1995.

"The Last of the Mohicans: The Diary of Fidelia Fielding." Newberry Library, January 1996.

"Robert K. Thomas's Contributions to Cherokee Studies," Western Social Science Meetings, Reno, Nevada, April, 1996.

"The United Keetoowah Society of the Cherokees and Their Current Plight," Newberry Library, January 1997.

"David Schneider Confronts Componential Analysis," Central States Anthropological Meetings, Milwaukee, April 1997.

"The Current Status of Southeastern Indian Studies," University of Alabama, Birmingham, February, 1997.

"Perspectives on Native American Identity," SSRC Conference, Stanford University, May, 1997; Newberry Library, June 1997

"Fried Wampums," Iroquois Studies Conference, 1998.

"Anthony F.C. Wallace and Grand Theory," American Anthropological Association, Philadelphia, 1998.

"Commentary on Archaeology at the World Columbian Exposition," Society for American Archaeology, Chicago, 1999.